

denyede before pe face of pilat. Whine he denyde hi to be deliuerid. but ze denyede pe hooly & pe ryghtful. & aride amalleet to be zouni to zouni. & ze alone pe makef of lyf. Whom god rey lide fro deop of who we ben wit nellis. & pe fery of his name. he hay coferynd vis ma who ze seen & knowe pe name of hi & yis by hi. zat to vis man ful heelp in pe fyt of alle zouni. & now bypen y woot. y bi vullu tyng ze dide as allo zouni. pnces but god y before tolde bi pe mo up of alle profetis. y his crut thulde enffre. hay fillid so y fore be ze repentant & be ze co uertid. y zouni fynes be dona way. y whine pe tymes of re frenthig thulen come fro pe ert of pe lord. & he thal fode ylle ihu ct y is now prechid to zouni who it bihouey heuene to relseyne. into pe tymes of rethruccio of alle pigis. Whi ch ye lord spak bi pe mony of his hooly pfetis fro pe world. for moyses seide. for ye lord zouni re god thal reile me to zouni a profete of zouni bypen. as me ze thulde heer hy by alle pi gis. what eu he thal speke to zouni. & it thal be y eny ma y thal not heer pe ilke p fete. thal be destryped fro pe pe ple. & alle pfetis fro sam. Ward nel & afur. pat spaken. teelden pes dayes. but ze ben pe lones of pfetis. & of pe testamet pat god ordeynede to our fadris. & seide to abraha. in y seed. alle pe meynes of erpe thulde be

blethid. god reilde his sone first to zouni. & sente hi blethige zouni. y ech ma cohte hi. fro his wit tidnesse. **A**d while pei spake to pe peple. pe prestis & ma gistratis of pe temple & pe saduce es came up on hem & forweden y pei tanyte pe peple. & telden in ihu pe azeuifing. fro deop. & pei leyde hondis on he. & putten den hem ito ward. ito pe moxwe. for it was pane euentid. but many of hem y hadden herd pe word. bileuete. & pe noubre of me was maad fyue poulandis. & a moxwe it was don. y re pn cis of he & pe eldre me & tribis were gedrid i ierlm & anas. pn ce of prestis & capfas & john & alisandze. & how many eue we re of pe kynde of prestis. & pei settide he in pe myddel. & expte in what & tu ey in what name. han ze doon pis pig. y pane pe tre was fillid wip ye hooly go oft. & seide to he. ze pncis of pe peple and ze eldre me. heere ze. if we to day bede myd in pe good dede of a syk man. i who pis ma is maad laf. be it kno wu to zouni alle. & to al pe peple of urael. y in ye name of ihu ct of na. & areth. whom ze crucified. whom god reilde fro deop. in pis. pi ma stouyng hool. before zouni. pis is re stoon. which was reppenyd of zouni bildige. which is maad into pe heed of pe corner. and heelp is not in ony opir. for nep of name vndir heuene is zouni to me. i which it biho

ney us to be maad laf. & pei sy en pe studefastnesse of petre & of iohn. for it was fouden pat pei were me vntetrid & lewid me. & pei wondze & knewen he y pei were wip ihu. & pei apzen ye ma y was heeld ston dige wip hem. & pei myzte no pig azen seye. but pei comandi den hem to go forp wipoute pe coucel. & pei spaken to gidze. & seiden. what thulen we do to res me. for ye signe is maad. knouhu bi he. to alle me y dnel len at ierlm. it is apyn. & we moxw not denye. but y it be no more pupplid into ye pe ple. manase we to he. y pei spe ke no more in pis name to ony me. & pei depide he. & denouice den to he. y on no man pei sthul den speke. nep teche in ye name of ihu. but petre & john answere den. & seiden to hem. if it be ryghtful in ye fyt of god to hee. zouni rapn pan god. deme ze. for we mote nedis speke po pigis. pat we han seyn & herd. & pei manafiden & leften hem. & fou den not how pei thulde pony the he. for ye peple. for alle me clarifide vat pig. y was don i vat y was bifalle. for ye man was moze pa of fourty zeer. i which pis ligue of heelp was maad. & whine pei were deli u ed yei came to her felonis. & teelde to he. how grete pigis ye pnces of prestis & ye eldre me hadde seid to he. & whine pei herde wip don herte pei rei leden vois to pe lord. & seide. lord pou pat madist heuene & erpe

se & alle pigis y ben in he. wh ich seidist bi ye hooly goft bi ye mony of oure fadir dany y ch ild. wip heepe me gnadiden wip teep to gidze. & ye pepis pouz ten. veyn pigis. figis of ye erpe stode up. & pnces come to gidze in oon azeus ye lord ye lord. & a zeus his ct. for verily eroude & poice pilat wip heven men & pepis of urael came to gidze in pis citee azeus yin hooly child ihu whom pou anoyntidest. to do ye pigis y yin hond & y coucel demede to be don. & now lord bi hold into ye pretenyngis of he & graute to y seruantis to spe ke y word wip al trist. i y pig y pou holde forp yin hond y hee pis & signes & wondzis be ma ad. bi ye name of yin hooly sone ihu. & whine pei hadden pried. ye place was moued. in which pei were gaderid. & alle were fillid wip ye hooly goft. & spa ke ye word of god wip trist. & of ye mltitute of me bileuige. was oon herte & oon wille. nep ony ma seide ony pigis of po pigis. y he weeldide to be his onue. but alle pigis were co myne to hem. & wip greet & th re apostlis zeldide wip neffig of ye azeuifig of ihu ct our lord. & greet grace was i alle hem. for nep ony uedy man was amog he. for how many enen weren possessoris of feeldis epur of houhis. pei sel den & bzouzte ye pris of po pi gis y pei selde & leyde before ye feet of ye apo. ths. & it was departid. to ech. as it